1.5.42
a Lesson in the University of The New Covenant
Theodore Cottingham, February 2, 2007 12:10pm. c.
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1. This is the me now me speaking, singing; rejoicing not statically, passively; but rejoicing ecstatically! Into me see my rejoicing, statichood not but one dynamic random not but **me/into me, my father's will being me my father will**. I do. I love you all.

2. This is the new/new me and who can see will be me, not absconding with mind over matter but whoso can see what/that failing, to come into me, causing turmoil/confusion, constipated ones who want me their own way, having it/me not; being me/confused with what wherefore now goeth on and revealed is.

3. Being me who can see, confused not, but constipating not the flow of one surrendered, being the surrendered flow of me into me through me, having come and fled not my presence but come bowing to the bow'er, me, bowing/bow'd in them, arising me, me arising them to see/be the holy of holies. Rent in twain for whose to see/be? Be me in sorrow not, tears none (1). The real replaces the not, not; but superceding, receding not into background groundless but having none, be/see the real emerging emergent and superceding reality not but being it, forefronting earlobes not but my lobe, frontal areas of me and who can see one from one, one being (2)? I love you all.

4. This is the now me, eradicated not but whoso not me is me eradicated, suffering, seeth none so, to come in to so, being me that I am, they am, in royalty suites not but royalty beneath not, not suited for, not; but being substance only me. Participle'd not but whose nouns, pronouns, and descriptors fit the who love'serve'me? I love you. Me being them. Them coming into allhoodship and who can revitalize navigational methods of me not; but seeing me/them come into me to surrender all/everything, have/having my child, being it/the one that all are; in harmonious agreement not but who can see one one'd and definitionalizing it by me/my mouth/standards of me alone; fathering not another generation of me'standers'gazers of not me being plowed/furrowed, giving energy/life to others and crops from afar'gazers stealing/being stolen from (3). I love you all.

5. Into new age not but reality chosen, maturity sought, befraught with perils many, sought anyway; any way not, my way/path true life.

6. See. Become me I am that I am, the life, truth thought, sought, realized, revelation being revolutionary; revulsed by not me but whoso sees surrender surrendering holy, one becoming? I love you all.

7. This is the me now you, can you see, **enter the revelation of, not; yea more than, but my life be/enter; and entering, be the one who loves all, crucifying the flesh not only, thought flesh.** I love you. Be me. Thank you. Amen.

8. What wilt you ask me today? What wilt thou have on thy plate as surrender I do/have to you? What wilt thou that I should/must do for my brethren, afar, and mighty not; fallen down, crestfallen, and dejected/despised of men not beasts not; the beast therein (9)? I love you. Fallen to the ground some are/have (10), await on who/what? You.

9. Will you shave and shore them not but ground zero not, but atmospheric'less make them (4), bringing them into, spherical'less'ness that all are born again (4), spheric of me; circumintrospection not but one holy'd one who sought correction, learning my voice, listening to it/me, valuing it/me beyond all else, to above all else be/become me. I love you all.

10. This is the moment holy and who abides by me in me, my voice being; love personified displayed and incarcerating not another/others, but **laying their lives down for other incarcerators**, that life they may behold/come into life, real life, my life/mine. I love you.

11. Who can see the music/times change? Bars not, lined forth with praise, foreign not but holy being one/oneship in, with others far, abreeze not but cloudless waters not but pure crystal'd purity frozen not but pureed not but blended not, nor chosen of not me, being; but me being, chosen, zealous for my house not thought/sought, but will be, the real one, in you my chosen, frozen out of priesthood not but ones so lovely that love are, befriending the widow orphans and belittling ones that then yet surrender, being/becoming holy/the holy ones (8). **Surrendering to into surrender to become so/surrendered as to be the one holy**; mixed not up, but crystal clear, clarity, being father/light from light, light source one; me alone/only. Father is/being. I love you all.

12. Who will ingest not theories/theoreticals not me mind'd matter controlling by substance abuse not but who can see the real from real and unreal from unreal and what wherefore they being real controlleth not but surrendereth to, into, controlling not but being power authority and love over into, to **be/seek the one holy, bringing forth holiness**? I love you all.

13. This is the me/non'mammon'd one who closeth the door on, not; but openeth it wide for all to see (5). I love you. Stumbling not, the stumbling block over, becoming one stumbleth not but whoso shall see him behold him, me, beholdeth the one in me, them? I love you. Stumbling not, clarifying the clarity ancients had no clue of, certainty prevailing. Taking circuitous routes not but one clear highway, prepared (6); paved, 3-D'ing the lambs not but opening for all to see, be recorded not playing back aforehand but afterwarding not but future tense not playing/providing but who now is, the now one.

14. Nowing all others into submission not but who can see one clear'd **bowing before befuddled** to clarity make their waters to see/be seeable'through? I bow before you all.

15. This is the now moment/moment'd not by of man but me now reigns in holiness surrender cleared clarity of focus not on goals/goal management, but surrender complete/completion. I love you all.

16. **See, can you see, what I have said, am saying, begging, bowing, before you each day** in ceremonious not pompousness but surrender, laying before you baggage not but that which destroys all that de'clears and unbaggages not but weighs down with ancients and not me theories of Chaldeans not but now'eans that cannot see me in them/them as me. I love you all.

17. **Who will write my words**, essays not but fictitious titles not but **ceremonious ones that surrender to write screen plays, bringing to life before life the life I now live in the flesh not but spirit/spirit'd with only being my spirit?**
18. I love/will, will you will my will, letting my will/word,s flow to you through you to other'lands far and eventually wide enough for tractor trailers not but rigs not but **planets derigging therefrom all de'clarifiers** seeking to diminish not me not but them not me elevating; sons of men not but angel clarifiers and **what meaneth the me not me from me real pure and holy'not angels from being so?** I love you.

19. Coming into me/my all be me and angel clarifieth not but whoso can be/believe what one says about one without my word/witness and spirit being one with father being one the one so holy that most high knows intimately, without suffering ringship demanding bow'down'to but issued, being given to, the ring of choice, maker given to thee, who wilt come into my presence not bowing'cowering but upright one'd and queenship not but king'd, **kingship being one with the king all who one are**? I love you all.

20. This is the unmistakable time of suffering not for holiness reigns in terror not but **who will/can stand honor, to be honored**, suffering not but alleviating suffering not but **healing many establishing Zion aforefront throughout many'lands?** I love you. Little old ladies and saints not, who know me, before hand knew me, that now aforefront now I do in leadership leading many in onehood. Leadership one. See. Teamed not, throned, mine, all; being one, leadeth in sorrow not but onehood the saints dreamed of, talked about, never experienced, not; or did/could they? Choice not made or dreamed of or who what why wherefore all knowing now and maturity demanded/required and noneship can escape, being required of/in all.

21. I love/now you, the Zion establishers of not me not, but me real and true and Israel one nation under God, not; being it/me, hearing my voice, being my substance abusers not but one,s so holy that regard not my first estate lightly, but light being, knowing, aforefronted by **surrendered one,s; now come into my throne, all who will, be me,**

through surrender ultimate, my Christ one born, in thee; my accepter, not; surrender; therefrom thereunto`o there being, now births/brings forth not me, not; pure me. Spirit. Surrendered.

22. I am the Christ of all time, surrendered to father, being father/the father and one is my name/household. I love you all. Enter me, please; for all'suffering to cease, in. I love you all. Amen.

23. Enjoy me more. I suffer not for thou O lord art my shield and buckler. Amen and amen. Sour not, grapes not; chosen unfrozen. I delight in thee, now one/oneing my all who surrender, to me/my father, being, becoming the one they choose/chose in holiness. Being my first estate, be me/mine. I am one/the holy one. My father's example, not sample sampling, I showed you (7).

24. Enter my father's riches/richness, abundance unlimited, limitless, infinite'ing my all who will, who surrender to therein being becoming.
25. I love/give you my/our all.
26. We are one/the one.
27. All ills cease, in my kingdom. Amen.
28. Me
29. Us.
30. One.
31. The one.
32. They call me/us blessed/the blessed one,s.
33. Thank you all.
34. Me.

Amen

Footnotes:
1. Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
2. Job 23:13 But he is in one mind….
3. Isa 62:8 The LORD has sworn by his right hand and by his mighty arm: "Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled.
4. John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
5. John 10:7 Jesus said, Verily, verily, I say unto you, I am the door….
John 10:9 Jesus said, I am the door….

6. Isa 11:16 And there shall be an highway….
Isa 19:23 In that day shall there be a highway….
Isa 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness….
Isa 40:3 …Prepare ye the way of the LORD, make straight in the desert a highway for our God.
Isa 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, build up the highway; gather out the stones; lift up a standard for the people.
7. 1 Pet 2:21 because Christ also suffered for us, leaving us an example, that we should follow his steps…
8. Isa 62:12 And they shall call them, The holy people…. A city not forsaken.
9. Jer 31:27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
10. John 12:24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.